CHARITY APPLICATION

Application should be returned within 30 days of receipt. When submitting your application, please provide the following information: (1) Most recent paycheck stub copy, (2) Current month's bank statement, (3) Most recently filed tax return and W2 copy. Please contact our Customer Service Department at (866) 823-4250 with any questions or concerns. Patient Account Number and Admit Date are available on attached letter correspondence. <u>A soft credit pull will be accessed and this will not affect your credit score.</u>

| Patient Acct Number: | | Admit/Reg Date: | | pital Visited: | |
|------------------------------|--------------------------|------------------------------|------------------|--------------------------------|-----------------|
| I. Patient Information (if p | patient is same as respo | nsible party skip to sectior | n two). | | |
| Last Name: | First Name: | | : | | Middle Initial: |
| Date of Birth: | Ma | rital Status: | Soci | al Security# | |
| Address: | | City: | | | |
| How many yrs address: | Home# | | | | |
| Are you a U.S. Citizen? | Yes 🔿 No | | | Drivers | License# |
| II. Responsible Party | | | | | |
| Last Name: | | First Name | : | | Middle Initial: |
| Spouse Last Name: | | | | | |
| Date of Birth: | N | Narital Status: | Soci | al Security# | |
| Address: | | City: | | | |
| How many yrs address: | | | | | |
| Are you a U.S. Citizen? | | | | | |
| II. Responsible Party Em | ployer Informatio | n | | | |
| Employer's Name: | | | | | |
| City: | | | | | |
| Phone: | | | | | |
| III. Spouse Employer Info | ormation | | | | |
| Employer's Name: | | Emp | loyer's Address: | | |
| City: | State: | Zip: | Position/Title | 2: | |
| Phone: | | | | | ay Frequency |
| IV. Household Information | on (all persons in | household including | g self) | | |
| Name | | DOB | Rel | Relationship to Responsible Pa | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| V. Insurance information | | | | | | |
|--------------------------------------|--|---------------------------------------|-----------------------------|--------------|--|--|
| Insurance Name: | Policy # | Group # | Employment Related? | | | |
| | | | | | | |
| | Beginning Coverage Date: Person Covered: | | | | | |
| VI. Miscellaneous Income Per N | Aonth | | | | | |
| Dividends, Interest \$ | Pensions \$ | Public Assist | ance/Food Stamps \$ | | | |
| | | Investment/Rental Income \$ Grants \$ | | | | |
| Unemployment/Workers Compe | | | Support/Alimony \$ Other \$ | | | |
| VII. Miscellaneous Expenses | | | | | | |
| Do you own or rent Housing? | Market Value of Home | e \$ | Years Left on Ho | me Loan: | | |
| Outstanding Balance on Home L | .oan \$ Ou | utstanding Balance or | n Auto Loan\$ | | | |
| | Outstanding Balance on | | | | | |
| VIII. List Monthly Expenses for | following: | | | | | |
| Rent/Mortgage \$ | Insurance (Homeown | ers/Medical/Life/Auto | o/Other) \$ | | | |
| | Electric/Water/Gasolir | | | | | |
| | roperty Tax \$ Telephone/Cellular Phone \$ Car Payments \$ | | | | | |
| | Credit Cards \$ | | | | | |
| Other \$ | Total Monthly Miscella | neous Expenses \$ | | | | |
| IX. Monthly Net Income | | | | | | |
| Responsible Party's Monthly Inco | ome \$ Spous | e's Monthly Income (I | f Applicable) \$ | | | |
| Total Monthly Miscellaneous Inc | ome \$ | | I | | | |
| Total Mthly Income\$ | Total Mthly Expenses \$ | Net Income | | | | |
| X. Assets/Equity - List Dollar Value | for the following: | | | | | |
| Bank Name | Bank Address | Account # | Balance | Account type | | |
| | | | | Checking | | |
| | | | | Checking | | |
| | | | | Savings | | |
| | | | | Savings | | |
| CDs/Investments/IRA(s) \$ | Home Value \$ | | Trust Funds \$ | | | |
| | | | Other Assets \$ | | | |
| | Cash Value \$ | | | | | |
| Automobile(s) \$ | Make/Model: | | Cash Value \$ | | | |

| Tota | l Equities | \$ |
|------|------------|----|
|------|------------|----|

| XI. Third Party Liability | | | | |
|--|-----------------|------------|------|--|
| Is treatment related to a Third Part | y Liability Cla | nim? 🔿 Yes | ⊖ No | |
| If yes; do you have an attorney? Attorney Name: | | ⊖ No | | |
| A.L | | | | |
| City: | | Zip: | | |
| AttornyPhone: | | | | |
| XI. Comments | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Please contact our Customer Service Department at (866) 823-4250 with any questions or concerns in completing the form.

I certify that the information above is accurate and complete to the best of my knowledge.

| Applicant Signature: | Date: | |
|------------------------------------|-------|--|
| Responsible Party Signature: | Date: | |
| Hospital Representative Signature: | Date: | |

Please return application and all required documents to:

UHS Western Region CBO Customer Service 2700 Fire Mesa Street Las Vegas, NV 89128

Phone: (866) 823-4250 Fax: (702) 360-5071

E-mail: WesternCBOCharity@uhsinc.com